



## July 28, 2003 -July 30, 2003

### MEETING NOTICE

#### Ballot Simplification Committee

For the

November 4, 2003 General Municipal Election

agenda

**Location:** CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

**Time:** All meetings begin at 8:00 A.M.

**Monday, July 28, 2003**

**Room 416**

**8:00 A.M.**

- 1.Call to Order
- 2.Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment: Small Business Commission\***

Public comment

Continuance or Adjournment\*\*

**Tuesday, July 29, 2003**

**Room 416**

**8:00 A.M.**

- 4.Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment: Rainy Day Reserve\***

Public Comment

- 5.Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment: Targeted Early Retirement\***

Public Comment

Continuance or Adjournment\*\*

**Wednesday, July 30, 2003**

**Room 416**

**8:00 A.M.**

- 6.Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment: Police/OCC\***

Public Comment

- 7.Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment: Miscellaneous Safety Employees\***

Public Comment

Continuance or Adjournment\*\*

**Thursday, July 31, 2003 – Monday, August 11, 2003**

**Room TBD Time TBD**

*Agenda items will be continued in order above.*

Department of Elections contact: Eugene Tom, Phone 554-6105/ Fax 554-4344

